FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00165357-E **Type of Permit:** FILMING **Release Date:** 11/18/2020

| | |
|---|---|
| **Production Company** | UNIVERSAL CONTENT PRODUCTIONS, LLC - BRAND NEW CHERRY FLAVOR |
| **Insured Company Name** | UNIVERSAL CONTENT PRODUCTIONS, LLC |
| Contact Phone No. 1 | 323-785-2287 |
| Contact Phone No. 2 | |
| Fax | |
| Address | 1149 N GOWER ST, STE. 295<br>LOS ANGELES, California 90038 |
| **Production Title** | BRAND NEW CHERRY FLAVOR |
| **Type of Production** | TV Drama |

| | |
|---|---|
| **Producer** | Peter Meyboom |
| **Director** | Matt Sobel |
| **1st AD** | Scottie Gissel |
| **Production Manager** | Pat Chapman |
| **FilmL.A. Coordinator** | Hans Groszkruger |
| **Location Manager** | Fermin Davalos |
| Primary Phone | Mobile - 818-730-8748 |
| Secondary Phone | Office - 323-785-2287 |
| **Location Assistant** | Rosemary Marks |
| Primary Phone | Mobile - 323-206-1949 |
| Secondary Phone | |

### Fees

| | |
|---|---|
| Notification Charge | $173.00 |
| LA COUNTY ROAD INSPECTION FEE | $1,512.00 |
| LA COUNTY ROAD APPLICATION FEE | $172.00 |
| LA COUNTY-SPECIAL EFFECTS PERMIT FEE | $288.00 |
| LA COUNTY ROAD ENCROACHMENT PERMIT PROCESSING FEE | $312.00 |

**Total Permit Fee** $2,457.00

**Number of Locations** 1

NOT A PERMIT

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## Summary Information — Location



**Permit Number** F00165357-E
**Production Company** UNIVERSAL CONTENT PRODUCTIONS,...
**Insured Company** UNIVERSAL CONTENT PRODUCTIONS,...
**Production Title** BRAND NEW CHERRY FLAVOR

**Location Manager** Fermin Davalos
Primary Phone Mobile - 818-730-8748
Secondary Phone Office - 323-785-2287

**Location Address** 907 El Campo Dr., Unincorporated L.A. County, CA, 91107

**Location Type** Private Residence

**Prep Dates** 11/18/2020 - 11/18/2020 07:00 - 19:00 1 day

**Film Dates** 11/19/2020 - 11/19/2020 12:00 - 23:59 1 day
11/20/2020 - 11/20/2020 14:00 - 02:00 1 day

**Strike Dates** 11/21/2020 - 11/21/2020 07:00 - 19:00

**Open or Closed to the Public** Closed

**Generic Conditions**
*** MUST COMPLY WITH ATTACHED REOPENING PROTOCOL FOR MUSIC, TELEVISION AND FILM PRODUCTION: APPENDIX J EFFECTIVE AS OF FRIDAY, JUNE 12, 2020.***
All vehicles must be parked on private property
Community Survey Obtained
Equipment staging and vehicles may park on one side of the street only.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must post "ROAD WORK AHEAD" signs, which must remain up until all activities on the roadway have been completed.
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
No steps from trailers, trucks or motorhomes may be facing road
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

**Please see attached documents**
165357_NS_LOMBARDY_2965 LOMBARDY_EAST 400'_ SHO1 (1).pdf
SpecialEffectsPermitApplication396A (23).pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 4000 gal water truck | 1 |
| 5 or 10 ton trucks | 8 |
| Catering Truck | 2 |
| Fire Extinguisher (2A10BC Minimum Rating) | 4 |
| Generator | 2 |
| Honey Wagons | 1 |
| Trailers | 4 |
| Vans | 8 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 6 |
| Crew | 130 |
| LA County FSA assigned | 1 |
| Sheriff/CHP | 3 |

**Filming Activities** Drive ups & away; Driving shots; Exterior Dialogue; Stunt man on fire & falls into pool;

**Special Effects:**

| Type | No. Times Per Day | No. Takes Per Take |
|---|---|---|
| Fire Effects | 10 - 15 | 10 - 15 |

Description of F/X Scene: 4 ea. LP heaters, 4 ea. cigarettes, 1 gal. alcohol flame mix for body burn

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## Summary Information — Location



**Permit Number** F00165357-E
**Production Company** UNIVERSAL CONTENT PRODUCTIONS,...
**Insured Company** UNIVERSAL CONTENT PRODUCTIONS,...
**Production Title** BRAND NEW CHERRY FLAVOR

**Location Manager** Fermin Davalos
**Primary Phone** Mobile - 818-730-8748
**Secondary Phone** Office - 323-785-2287

Full body burn, ignited by e-match. Smoking by principals. No minors.

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

**Thomas Guide** **Page:** 566 **Grid:** F6

**Approvals**
LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS — Linda Ayers
LOS ANGELES COUNTY ROAD DEPARTMENT - BALDWIN PARK (PO1) — Anthony Moran

**Coordinator Note** Covid-19 Compliance: Jennifer Nickson
Phone: 585-354-5011

**Coordinator Note** 4000 gal water truck, 4 Fire Extinguishers (2A10BC Minimum Rating) LA County FSA assigned

**Coordinator Note** RIDER "E" RELEASES LOCATION

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

**Parking Notes**
Base camp & crew parking at Santa Anita Park, Lot C 385 W Huntington Dr
11/18 - 07:00 - 20:00
11/19 - 09:00 - 24:00
11/20 - 09:00 - 02:00

**Posting "No Parking" signs** B/S EL CAMPO DR, LOMBARDY RD - N GAINSBOROUGH ST
N/S LOMBARDY RD, 2965 LOMBARDY RD - 400' EAST
W/S N GAINSBOROUGH DR, EL CAMPO DR - 130' NORTH
1500 ON 11/18 - 0200 ON 11/21

**Approximate Footage** County Parking **Log Number**

**Date(s)** 11/18/2020 to 11/21/2020 **Time(s)** 15:00 to 02:00

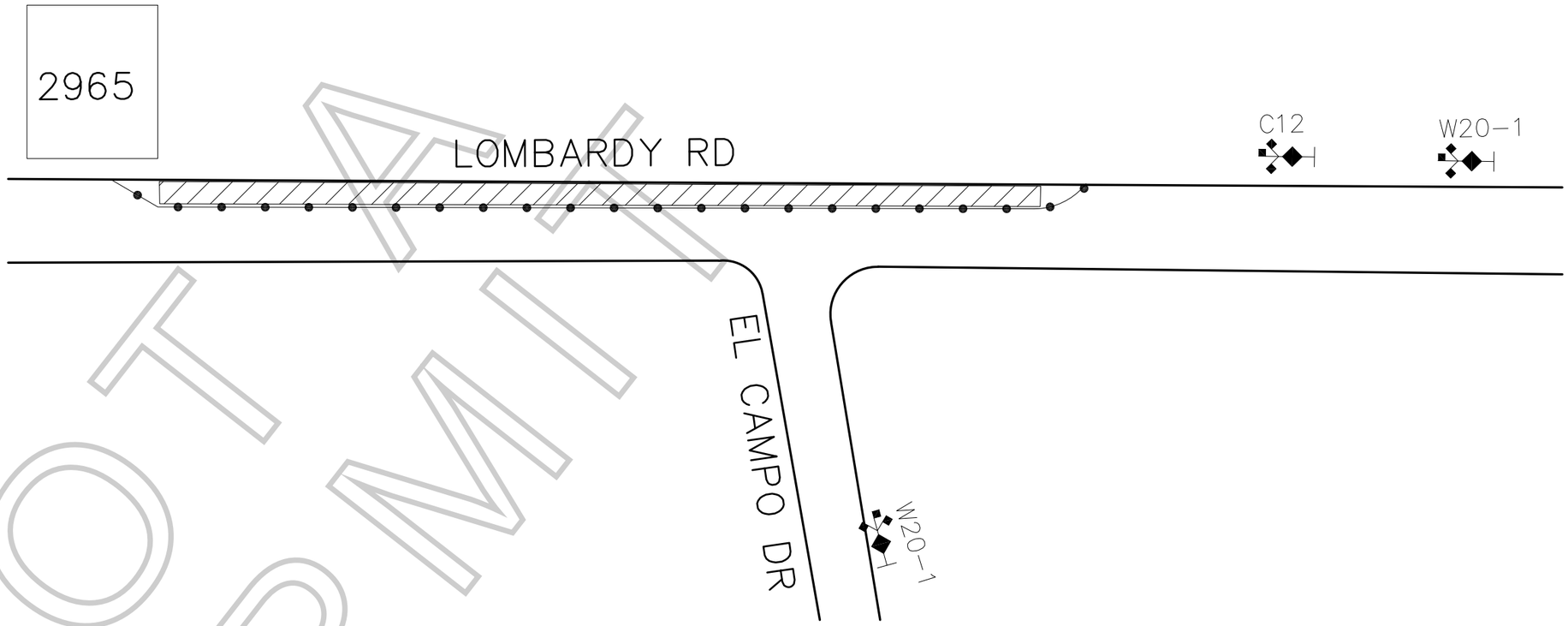
**Lane / Full Closure** N/S CURB LOMBARDY RD, 2965 LOMBARDY RD - 400' EAST
**Approximate Footage** more than 1800

**Date(s)** 11/19/2020 to 11/19/2020 **Time(s)** 12:00 to 22:00

**Lane / Full Closure** N/S CURB LOMBARDY RD, 2965 LOMBARDY RD - 400' EAST
**Approximate Footage** more than 1800

**Date(s)** 11/20/2020 to 11/20/2020 **Time(s)** 14:00 to 18:00

NOT A PERMIT




NOT A PERMIT

LEGEND:

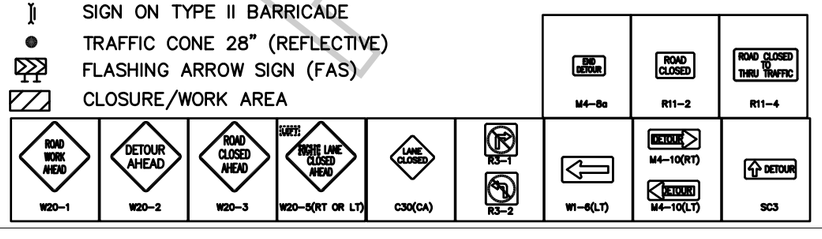
ADVANCE WARNING SIGN

SIGN ON TYPE II BARRICADE

TRAFFIC CONE 28" (REFLECTIVE)

FLASHING ARROW SIGN (FAS)

CLOSURE/WORK AREA




GENERAL NOTES:

1. ALL SIGNING, STRIPING, AND TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE CURRENT STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION (CALTRANS) STANDARD PLANS AND STANDARD SPECIFICATIONS, CALIFORNIA M.U.T.C.D., AND ANY ADDENDUMS THERTO, AND AS SHOWN ON THESE PLANS.
2. THERE SHALL BE NO INTERFERENCE WITH TRAFFIC SIGNALS OR CROSSWALKS.
3. CONES SHALL BE 28" MINIMUM HEIGHT AND SHALL HAVE REFLECTORIZED SLEEVES FOR NIGHT WORK.
4. POLICE SHALL DIRECT TRAFFIC AS NECESSARY.

FILM LA COORDINATOR: HANS GROSZKRUGER
FILM LA PERMIT # F-165357

CLOSURE INFO:
N/S CURB LANE OF LOMBARDY RD
FROM 2965 LOMBARDY RD-EAST 400'
11/19, 1200-2200
11/20, 1400-1800

UNIVERSAL CONTENT PRODUCTIONS
"BRAND NEW CHERRY FLAVOR"
LOCATIONS CONTACT:
KATIE KING 323.260.4777(4PPS)

TCP DRAWN BY:
ISMAEL RODRIGUEZ
PACIFIC TRAFFIC CONTROL, INC.
323.981.0600 PH.
LIC # 944488

# LOS ANGELES COUNTY FIRE DEPARTMENT

**FIRE PREVENTION DIVISION - PUBLIC SAFETY & FILM UNIT**

Permit #F00165357-E

14425 Olive View Drive, Sylmar, California 91342
Office (818) 364-8240 FAX (818) 364-8242
psfu@fire.lacounty.gov

## SPECIAL EFFECTS PERMIT REQUEST

IN ACCORDANCE WITH CHAPTER 1, SECTION 105 OF THE 2011 L.A. COUNTY FIRE CODE AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute to use pyrotechnic special effects, open flame, use of flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location used for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below. The Special Effects Permit fee is $288.00.

### APPLICANT INFORMATION

| | | | | |
|---|---|---|---|---|
| Name: * Robert W. Hutchins | | | E-Mail: *hutch@hutchfx.com | |
| Address: * 10284 Haines Canyon Avenue | | City: * Tujunga | State: * CA | ZIP: * 91042 |
| Office Phone #: * 213.718.8191 | Ext: | Cell Phone #: *213.718.8191 | Agency Permit #: | Application Date: * 11/17/2020 |

*Required

### PRODUCTION COMPANY INFORMATION

| | | | |
|---|---|---|---|
| Production Company Name: * Universal Content Productions | Production Title: * Brand New Cherry Flavo | | Location Permit #: F00165355 |
| Filming Location: * 907 El Campo Drive | | City: * Pasadena | ZIP: *91107 |
| Location Manager: * Fermin Davalos | Location Manager Cell Phone #: * 818-730-8748 | | FAX #: * |

*Required

### PYROTECHNICS

| | | | | | |
|---|---|---|---|---|---|
| Pyrotechnic in Charge: * Robert W. Hutchins | | | E-Mail: hutch@hutchfx.com | | |
| SFM License #: *1831-06 | Class: * I ■ II ☐ III ☐ | FAX #: * | Office Phone #: * 213.718.81 | Ext: | Cell Phone #: *213.718.81 |
| Pyrotechnic Assistant: James Ochoa PLEASE ATTACH ADDITIONAL PAGES IF NECESSARY | | | E-Mail: James@MechanicalFX.com | | |
| SFM License #: 2754-08 | Class: I ☐ II ☐ III ■ | FAX #: | Office Phone #: | Ext: | Cell Phone #: 251.223.64 |
| FX Location 1: 907 El Campo Drive | | | Date: 11/20/2020 | | Time: 13:00 |
| FX Location 2: PLEASE ATTACH ADDITIONAL PAGES IF NECESSARY | | | Date: | | Time: |

*Required

Storage Type:* ☐ Magazine ■ Day Box ☐ Premade ☐ Mixed on Site

Lifters: 1 oz ☐ 2 oz ☐ 3 oz ☐ 4 oz ☐ 6 oz ☐ 8 oz ☐ 12 oz ☐

Loose Black Powder: Other Powder:

Sparks/Squibs: Z16A ☐ Z17 ☐ Z17A ☐ D60-1 ☐ D60-3 ☐ D60-6 ☐
D80-1/2 ☐ D80-1 ☐ D80-2 ☐ SD70-4 ☐ SD40 ☐ SD100 ☐

Other Squibs: 6 ea. electric match

Smoke: ☐ Black ☐ White ☐ Other

Flammable Liquids in Gallons: Gasoline ☐ Diesel ☐ Rubber Cement ☐

Prima Cord(s): ☐ Ft ☐ Gr ☐ Ft ☐ Gr ☐ Ft ☐ Gr

Propane: # of Tanks 4 Size 10 gal; # of Tanks ☐ Size ☐; # of Tanks ☐ Size ☐

Water Truck: 2,500 ☐ 4,000 ☐ Other ☐

Other Materials: 4 ea. LP heaters, 4 ea. cigarettes, 1 gal. alcohol flame mix for body bu

Description of FX Scene: Full body burn, ignited by e-match. Smoking by principals. No minors.

Requirements: FIRE DEPT USE ONLY

**FIRE DEPARTMENT REQUIREMENTS – PUBLIC SAFETY & FILM UNIT USE ONLY (Form 396A Rev 5/2011)**

FSO ☐ FSA ☐ WATER TRUCK(S) ☐ ISSUED BY DATE REMARKS

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